

COLORADO DEPARTMENT OF EDUCATION
FALL 2004 PUPIL MEMBERSHIP BY COUNTY, DISTRICT, SCHOOL, GRADE, RACE/ETHNICITY, AND GENDER

| District Code | DISTRICT | School Code | SCHOOL | GRADE | AMERICAN INDIAN OR ALASKAN NATIVE | | AMERICAN INDIAN OR ALASKAN NATIVE | | ASIAN OR PACIFIC ISLANDER | | ASIAN OR PACIFIC ISLANDER | | BLACK (NOT HISPANIC) | | BLACK (NOT HISPANIC) | | WHITE (NOT HISPANIC) | | Total | |
|---------------|-----------------------|-------------|-------------------------------|--------------|-----------------------------------|-----------|-----------------------------------|-----------|---------------------------|-----------|---------------------------|-----------|----------------------|------------|----------------------|------|----------------------|----|-------|---|
| | | | | | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | | | | |
| 2600 | PLATTE CANYON 1 | 0000 | NOT IN A SCHOOL | 6 | | | | | | | | | | | | | | | 1 | 1 |
| 2600 | PLATTE CANYON 1 | 0000 | NOT IN A SCHOOL | 8 | | | | | | | | | | | | | | | 1 | 1 |
| 2600 | PLATTE CANYON 1 | 0000 | NOT IN A SCHOOL | SCHOOL TOTAL | | | | | | | | | | | | | | | 2 | 2 |
| 2600 | PLATTE CANYON 1 | 7042 | DEER CREEK ELEMENTARY SCHOOL | PK | | | | 1 | | | | 1 | 1 | 4 | 3 | 36 | | 42 | 88 | |
| 2600 | PLATTE CANYON 1 | 7042 | DEER CREEK ELEMENTARY SCHOOL | K (HALF DAY) | 1 | 2 | | | | | 2 | | | | 27 | | 32 | 64 | | |
| 2600 | PLATTE CANYON 1 | 7042 | DEER CREEK ELEMENTARY SCHOOL | K (FULL DAY) | | | | | 1 | | | | | | 7 | | 10 | 19 | | |
| 2600 | PLATTE CANYON 1 | 7042 | DEER CREEK ELEMENTARY SCHOOL | 1 | | 1 | | | | | | | 2 | | 36 | | 39 | 78 | | |
| 2600 | PLATTE CANYON 1 | 7042 | DEER CREEK ELEMENTARY SCHOOL | 2 | 1 | 1 | | | | 1 | 1 | | | | 26 | | 39 | 69 | | |
| 2600 | PLATTE CANYON 1 | 7042 | DEER CREEK ELEMENTARY SCHOOL | 3 | 2 | 1 | | | 1 | | 1 | 2 | 1 | 31 | | 41 | 80 | | | |
| 2600 | PLATTE CANYON 1 | 7042 | DEER CREEK ELEMENTARY SCHOOL | 4 | 1 | | | 3 | 3 | | 1 | 1 | 2 | 31 | | 48 | 90 | | | |
| 2600 | PLATTE CANYON 1 | 7042 | DEER CREEK ELEMENTARY SCHOOL | 5 | 2 | 1 | 2 | | | | 1 | 1 | 1 | 42 | | 45 | 94 | | | |
| 2600 | PLATTE CANYON 1 | 7042 | DEER CREEK ELEMENTARY SCHOOL | SCHOOL TOTAL | 7 | 6 | 6 | 5 | 4 | 4 | 10 | 8 | 236 | 296 | 582 | | | | | |
| 2600 | PLATTE CANYON 1 | 7046 | PLATTE CANYON HIGH SCHOOL | 9 | 2 | 3 | | | | | 4 | 6 | 44 | 54 | 116 | | | | | |
| 2600 | PLATTE CANYON 1 | 7046 | PLATTE CANYON HIGH SCHOOL | 10 | | 1 | | 2 | 1 | 4 | 5 | 2 | 56 | 47 | 118 | | | | | |
| 2600 | PLATTE CANYON 1 | 7046 | PLATTE CANYON HIGH SCHOOL | 11 | 1 | | | | | 2 | 3 | 3 | 53 | 45 | 107 | | | | | |
| 2600 | PLATTE CANYON 1 | 7046 | PLATTE CANYON HIGH SCHOOL | 12 | | 1 | 2 | | 1 | 1 | 4 | 5 | 39 | 58 | 111 | | | | | |
| 2600 | PLATTE CANYON 1 | 7046 | PLATTE CANYON HIGH SCHOOL | SCHOOL TOTAL | 3 | 5 | 2 | 5 | 2 | 7 | 16 | 16 | 192 | 204 | 452 | | | | | |
| 2600 | PLATTE CANYON 1 | 7048 | FITZSIMMONS MIDDLE SCHOOL | 6 | 1 | 1 | | | | 1 | 2 | 1 | 53 | 62 | 121 | | | | | |
| 2600 | PLATTE CANYON 1 | 7048 | FITZSIMMONS MIDDLE SCHOOL | 7 | 1 | | | | | | 4 | 3 | 46 | 46 | 100 | | | | | |
| 2600 | PLATTE CANYON 1 | 7048 | FITZSIMMONS MIDDLE SCHOOL | 8 | 1 | 3 | 1 | 1 | | 2 | 2 | 2 | 47 | 66 | 123 | | | | | |
| 2600 | PLATTE CANYON 1 | 7048 | FITZSIMMONS MIDDLE SCHOOL | SCHOOL TOTAL | 3 | 4 | 1 | 1 | 1 | 8 | 6 | 146 | 174 | 344 | | | | | | |
| 2600 | DISTRICT TOTAL | | | | 13 | 15 | 9 | 11 | 7 | 11 | 34 | 30 | 574 | 676 | 1380 | | | | | |
| 2610 | PARK COUNTY RE-2 | 3681 | GUFFEY CHARTER SCHOOL | PK | | | | | | | | | | 3 | | 2 | | 5 | | |
| 2610 | PARK COUNTY RE-2 | 3681 | GUFFEY CHARTER SCHOOL | K (HALF DAY) | | | | | | | | | | 4 | | 2 | | 6 | | |
| 2610 | PARK COUNTY RE-2 | 3681 | GUFFEY CHARTER SCHOOL | 1 | | | | | | | | | | 3 | | 2 | | 5 | | |
| 2610 | PARK COUNTY RE-2 | 3681 | GUFFEY CHARTER SCHOOL | 2 | | | | | | | | | | 3 | | 4 | | 7 | | |
| 2610 | PARK COUNTY RE-2 | 3681 | GUFFEY CHARTER SCHOOL | 3 | | | | | | | | | | 3 | | 2 | | 5 | | |
| 2610 | PARK COUNTY RE-2 | 3681 | GUFFEY CHARTER SCHOOL | 4 | | | | | | | | 1 | | 2 | | 2 | | 5 | | |
| 2610 | PARK COUNTY RE-2 | 3681 | GUFFEY CHARTER SCHOOL | 5 | | | | | | | | | 1 | 2 | | 3 | | 3 | | |
| 2610 | PARK COUNTY RE-2 | 3681 | GUFFEY CHARTER SCHOOL | 6 | | | | | | | | | | 2 | | 1 | | 4 | | |
| 2610 | PARK COUNTY RE-2 | 3681 | GUFFEY CHARTER SCHOOL | 7 | | | | | | | | | | 2 | | 1 | | 1 | | |
| 2610 | PARK COUNTY RE-2 | 3681 | GUFFEY CHARTER SCHOOL | 8 | | | | | | | | | | 3 | | 2 | | 5 | | |
| 2610 | PARK COUNTY RE-2 | 3681 | GUFFEY CHARTER SCHOOL | SCHOOL TOTAL | | | | | | | 2 | 1 | 25 | 18 | 46 | | | | | |
| 2610 | PARK COUNTY RE-2 | 4908 | LAKE GEORGE CHARTER SCHOOL | PK | | | | | | | | | | 12 | | 7 | | 19 | | |
| 2610 | PARK COUNTY RE-2 | 4908 | LAKE GEORGE CHARTER SCHOOL | K (FULL DAY) | | | | 2 | | | | | | 9 | | 8 | | 20 | | |
| 2610 | PARK COUNTY RE-2 | 4908 | LAKE GEORGE CHARTER SCHOOL | 1 | | | | | | | | | 2 | 6 | 11 | 19 | | | | |
| 2610 | PARK COUNTY RE-2 | 4908 | LAKE GEORGE CHARTER SCHOOL | 2 | | | 1 | | | | 1 | | | 12 | 6 | 20 | | | | |
| 2610 | PARK COUNTY RE-2 | 4908 | LAKE GEORGE CHARTER SCHOOL | 3 | | | 1 | | | | | 1 | | 3 | 6 | 11 | | | | |
| 2610 | PARK COUNTY RE-2 | 4908 | LAKE GEORGE CHARTER SCHOOL | 4 | | | | | | | | 1 | | 1 | 8 | 10 | | | | |
| 2610 | PARK COUNTY RE-2 | 4908 | LAKE GEORGE CHARTER SCHOOL | 5 | | | | | | | | | | 4 | 2 | 6 | | | | |
| 2610 | PARK COUNTY RE-2 | 4908 | LAKE GEORGE CHARTER SCHOOL | 6 | | | | | | | | | | 3 | 5 | 8 | | | | |
| 2610 | PARK COUNTY RE-2 | 4908 | LAKE GEORGE CHARTER SCHOOL | SCHOOL TOTAL | | | 2 | 2 | | | 2 | 4 | 50 | 53 | 113 | | | | | |
| 2610 | PARK COUNTY RE-2 | 7891 | SILVERHEELS MIDDLE SCHOOL | 6 | 1 | | | | | | 1 | 3 | 2 | 8 | 18 | 33 | | | | |
| 2610 | PARK COUNTY RE-2 | 7891 | SILVERHEELS MIDDLE SCHOOL | 7 | | | 1 | | | | | | 1 | 27 | 9 | 38 | | | | |
| 2610 | PARK COUNTY RE-2 | 7891 | SILVERHEELS MIDDLE SCHOOL | 8 | | 1 | | | | 2 | 2 | 1 | 13 | 19 | 38 | | | | | |
| 2610 | PARK COUNTY RE-2 | 7891 | SILVERHEELS MIDDLE SCHOOL | SCHOOL TOTAL | 1 | 1 | 1 | | | 3 | 5 | 4 | 48 | 46 | 109 | | | | | |
| 2610 | PARK COUNTY RE-2 | 8114 | EDITH TETER ELEMENTARY SCHOOL | PK | | | | | | | | | | 1 | | 32 | | 24 | 57 | |
| 2610 | PARK COUNTY RE-2 | 8114 | EDITH TETER ELEMENTARY SCHOOL | K (HALF DAY) | | | | | | | | | | 1 | 2 | 15 | | 15 | 33 | |
| 2610 | PARK COUNTY RE-2 | 8114 | EDITH TETER ELEMENTARY SCHOOL | 1 | | | | | | | | | | 1 | 9 | 12 | | 22 | | |
| 2610 | PARK COUNTY RE-2 | 8114 | EDITH TETER ELEMENTARY SCHOOL | 2 | | 1 | | | | | | | | 1 | 18 | 21 | | 41 | | |
| 2610 | PARK COUNTY RE-2 | 8114 | EDITH TETER ELEMENTARY SCHOOL | 3 | | | | | | 1 | 1 | | | 11 | 16 | 29 | | | | |
| 2610 | PARK COUNTY RE-2 | 8114 | EDITH TETER ELEMENTARY SCHOOL | 4 | | | | | | 1 | | | | 2 | 25 | 15 | | 43 | | |
| 2610 | PARK COUNTY RE-2 | 8114 | EDITH TETER ELEMENTARY SCHOOL | 5 | | | 1 | | | | | | | 2 | 12 | 16 | | 31 | | |
| 2610 | PARK COUNTY RE-2 | 8114 | EDITH TETER ELEMENTARY SCHOOL | SCHOOL TOTAL | | 2 | | | | 1 | 1 | 3 | 8 | 122 | 119 | 256 | | | | |

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 FALL 2004 PUPIL MEMBERSHIP BY COUNTY, DISTRICT, SCHOOL, GRADE, RACE/ETHNICITY, AND GENDER

| District Code | DISTRICT | School Code | SCHOOL | GRADE | AMERICAN INDIAN OR ALASKAN NATIVE | AMERICAN INDIAN OR ALASKAN NATIVE | ASIAN OR PACIFIC ISLANDER | ASIAN OR PACIFIC ISLANDER | BLACK (NOT HISPANIC) | BLACK (NOT HISPANIC) | HISPANIC | HISPANIC | WHITE (NOT HISPANIC) | WHITE (NOT HISPANIC) | Total |
|-------------------|-----------------------|-------------|------------------------|--------------|-----------------------------------|-----------------------------------|---------------------------|---------------------------|----------------------|----------------------|-----------|-----------|----------------------|----------------------|-------------|
| | | | | | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | |
| 2610 | PARK COUNTY RE-2 | 8118 | SOUTH PARK HIGH SCHOOL | 9 | | | | | | | 2 | 2 | 19 | 9 | 32 |
| 2610 | PARK COUNTY RE-2 | 8118 | SOUTH PARK HIGH SCHOOL | 10 | 1 | 1 | | | | | | | 15 | 11 | 28 |
| 2610 | PARK COUNTY RE-2 | 8118 | SOUTH PARK HIGH SCHOOL | 11 | | | | | | | 1 | | 13 | 20 | 34 |
| 2610 | PARK COUNTY RE-2 | 8118 | SOUTH PARK HIGH SCHOOL | 12 | | | | | | | | 1 | 2 | 11 | 14 |
| 2610 | PARK COUNTY RE-2 | 8118 | SOUTH PARK HIGH SCHOOL | SCHOOL TOTAL | 1 | 1 | | | | | 3 | 3 | 49 | 51 | 108 |
| 2610 | DISTRICT TOTAL | | | | 2 | 4 | 3 | 2 | 1 | 4 | 15 | 20 | 294 | 287 | 632 |
| PARK TOTAL | | | | | 15 | 19 | 12 | 13 | 8 | 15 | 49 | 50 | 868 | 963 | 2012 |