

COLORADO DEPARTMENT OF EDUCATION

FALL 2002 PUPIL MEMBERSHIP BY DISTRICT, SCHOOL, GRADE, RACE/ETHNICITY, AND GENDER

Grade Level	AMERICAN INDIAN OR ALASKAN NATIVE			ASIAN OR PACIFIC ISLANDER			BLACK (NOT HISPANIC)			HISPANIC			WHITE (NOT HISPANIC)			GRAND TOTAL
	F	M	TOTAL	F	M	TOTAL	F	M	TOTAL	F	M	TOTAL	F	M	TOTAL	
<u>TELLER</u>																
<u>CRIPPLE CREEK-VICTOR RE-1</u>																
CRIPPLE CREEK-VICTOR JUNIOR-SENIOR HIGH SCHOOL																
7	2	1	3	0	0	0	1	1	2	0	6	6	16	16	32	43
8	3	1	4	0	1	1	0	1	1	2	3	5	23	28	51	62
9	2	0	2	0	0	0	1	1	2	3	1	4	21	22	43	51
10	0	0	0	0	0	0	0	0	0	2	0	2	16	14	30	32
11	0	1	1	1	1	2	1	1	2	1	1	2	22	16	38	45
12	0	0	0	0	0	0	0	0	0	2	0	2	15	18	33	35
*** SCHOOL TOTAL ***	7	3	10	1	2	3	3	4	7	10	11	21	113	114	227	268
CRESSON ELEMENTARY SCHOOL																
PK	0	1	1	0	0	0	2	0	2	1	6	7	22	18	40	50
K	0	0	0	0	0	0	0	0	0	3	6	9	15	21	36	45
1	0	0	0	0	0	0	1	1	2	1	4	5	17	23	40	47
2	0	0	0	0	0	0	0	0	0	3	1	4	20	19	39	43
3	0	0	0	0	0	0	0	0	0	5	0	5	16	24	40	45
4	1	0	1	0	1	1	0	1	1	3	3	6	10	18	28	37
5	1	1	2	0	0	0	0	0	0	3	1	4	20	26	46	52
6	2	1	3	0	0	0	0	0	0	3	0	3	20	14	34	40
*** SCHOOL TOTAL ***	4	3	7	0	1	1	3	2	5	22	21	43	140	163	303	359
** DISTRICT TOTAL **	11	6	17	1	3	4	6	6	12	32	32	64	253	277	530	627
<u>WOODLAND PARK RE-2</u>																
SUMMIT ELEMENTARY SCHOOL																
PK	1	1	2	0	0	0	0	0	0	0	0	0	17	17	34	36
K	0	0	0	0	1	1	0	0	0	0	3	3	40	35	75	79
1	0	1	1	1	0	1	1	1	2	6	2	8	21	48	69	81
2	0	1	1	0	2	2	1	0	1	3	4	7	30	36	66	77
3	1	0	1	1	0	1	0	2	2	1	1	2	31	29	60	66
4	0	0	0	0	0	0	0	2	2	2	3	5	37	44	81	88
5	0	0	0	0	0	0	1	1	2	3	0	3	37	37	74	79
*** SCHOOL TOTAL ***	2	3	5	2	3	5	3	6	9	15	13	28	213	246	459	506
GATEWAY ELEMENTARY SCHOOL																
PK	0	0	0	0	0	0	0	1	1	1	1	2	9	16	25	28
K	1	0	1	0	1	1	0	0	0	3	0	3	20	18	38	43
1	1	1	2	1	0	1	1	0	1	3	1	4	25	34	59	67
2	0	1	1	0	1	1	0	1	1	3	0	3	26	30	56	62
3	1	1	2	0	0	0	0	0	0	1	0	1	30	30	60	63
4	0	1	1	0	0	0	0	0	0	1	1	2	29	31	60	63
5	2	1	3	0	0	0	1	1	2	1	4	5	36	33	69	79
*** SCHOOL TOTAL ***	5	5	10	1	2	3	2	3	5	13	7	20	175	192	367	405
WOODLAND PARK MIDDLE SCHOOL																
6	1	2	3	1	1	2	3	0	3	8	6	14	131	136	267	289

COLORADO DEPARTMENT OF EDUCATION

FALL 2002 PUPIL MEMBERSHIP BY DISTRICT, SCHOOL, GRADE, RACE/ETHNICITY, AND GENDER

Grade Level	AMERICAN INDIAN OR ALASKAN NATIVE			ASIAN OR PACIFIC ISLANDER			BLACK (NOT HISPANIC)			HISPANIC			WHITE (NOT HISPANIC)			GRAND TOTAL
	F	M	TOTAL	F	M	TOTAL	F	M	TOTAL	F	M	TOTAL	F	M	TOTAL	
7	1	2	3	2	0	2	0	4	4	6	8	14	130	132	262	285
8	3	2	5	3	3	6	1	1	2	6	10	16	129	140	269	298
*** SCHOOL TOTAL *** WOODLAND PARK HIGH SCHOOL	5	6	11	6	4	10	4	5	9	20	24	44	390	408	798	872
9	1	1	2	1	1	2	2	2	4	6	4	10	120	121	241	259
10	0	1	1	0	2	2	1	1	2	5	6	11	119	152	271	287
11	4	1	5	3	2	5	0	0	0	2	1	3	120	118	238	251
12	0	2	2	0	2	2	0	0	0	7	3	10	101	142	243	257
*** SCHOOL TOTAL *** COLUMBINE ELEMENTARY SCHOOL	5	5	10	4	7	11	3	3	6	20	14	34	460	533	993	1,054
PK	0	0	0	0	1	1	0	0	0	2	0	2	14	17	31	34
K	0	0	0	1	0	1	0	0	0	0	0	0	33	40	73	74
1	1	1	2	0	1	1	1	0	1	1	2	3	27	34	61	68
2	1	0	1	0	0	0	1	0	1	2	2	4	30	29	59	65
3	0	0	0	3	0	3	0	1	1	1	2	3	32	38	70	77
4	1	0	1	0	1	1	0	0	0	2	2	4	19	32	51	57
5	0	0	0	0	1	1	0	0	0	3	2	5	37	21	58	64
*** SCHOOL TOTAL *** ** DISTRICT TOTAL **	3	1	4	4	4	8	2	1	3	11	10	21	192	211	403	439
* COUNTY TOTAL *	20	20	40	17	20	37	14	18	32	79	68	147	1,430	1,590	3,020	3,276
	31	26	57	18	23	41	20	24	44	111	100	211	1,683	1,867	3,550	3,903