

COLORADO DEPARTMENT OF EDUCATION

FALL 2002 PUPIL MEMBERSHIP BY DISTRICT, SCHOOL, GRADE, RACE/ETHNICITY, AND GENDER

Grade Level	AMERICAN INDIAN OR ALASKAN NATIVE			ASIAN OR PACIFIC ISLANDER			BLACK (NOT HISPANIC)			HISPANIC			WHITE (NOT HISPANIC)			GRAND TOTAL
	F	M	TOTAL	F	M	TOTAL	F	M	TOTAL	F	M	TOTAL	F	M	TOTAL	
<b>GUNNISON</b>																
<b>GUNNISON WATERSHED RE1J</b>																
<b>CRESTED BUTTE COMMUNITY SCHOOL</b>																
K	1	0	1	1	0	1	0	0	0	0	2	2	14	17	31	35
1	1	1	2	0	0	0	0	0	0	1	2	3	22	14	36	41
2	0	0	0	0	0	0	0	0	0	0	0	0	16	10	26	26
3	0	1	1	0	0	0	0	0	0	1	1	2	14	12	26	29
4	0	0	0	0	0	0	1	0	1	2	0	2	13	14	27	30
5	0	0	0	0	0	0	0	0	0	0	0	0	16	9	25	25
6	0	0	0	0	0	0	0	0	0	1	0	1	14	12	26	27
7	0	0	0	0	0	0	0	0	0	2	1	3	9	13	22	25
8	0	1	1	0	0	0	0	0	0	0	2	2	12	8	20	23
9	1	1	2	0	0	0	0	0	0	0	2	2	15	10	25	29
10	0	0	0	0	0	0	0	0	0	2	0	2	12	13	25	27
11	0	0	0	0	0	0	0	0	0	0	0	0	9	16	25	25
12	0	1	1	0	0	0	0	0	0	0	1	1	7	10	17	19
*** SCHOOL TOTAL ***	3	5	8	1	0	1	1	0	1	9	11	20	173	158	331	361
<b>GUNNISON HIGH SCHOOL</b>																
9	1	0	1	0	0	0	0	0	0	3	2	5	53	30	83	89
10	0	1	1	2	0	2	1	0	1	0	1	1	42	48	90	95
11	0	1	1	0	0	0	0	0	0	0	4	4	37	48	85	90
12	0	0	0	0	0	0	0	0	0	0	0	0	33	42	75	75
*** SCHOOL TOTAL ***	1	2	3	2	0	2	1	0	1	3	7	10	165	168	333	349
<b>GUNNISON COMMUNITY SCHOOL</b>																
K	1	2	3	1	0	1	0	0	0	7	3	10	32	35	67	81
1	2	0	2	0	0	0	0	0	0	13	10	23	34	41	75	100
2	1	0	1	0	0	0	0	0	0	4	3	7	29	37	66	74
3	3	1	4	0	0	0	0	0	0	4	7	11	30	45	75	90
4	2	0	2	1	1	2	0	0	0	4	13	17	43	44	87	108
5	4	1	5	2	0	2	0	0	0	9	3	12	43	37	80	99
6	2	4	6	1	1	2	1	0	1	6	6	12	31	50	81	102
7	1	0	1	0	1	1	0	1	1	1	5	6	47	32	79	88
8	1	0	1	1	1	2	0	0	0	0	4	4	43	53	96	103
*** SCHOOL TOTAL ***	17	8	25	6	4	10	1	1	2	48	54	102	332	374	706	845
<b>GUNNISON VALLEY SCHOOL</b>																
9	0	0	0	0	0	0	0	0	0	0	0	0	3	3	6	6
10	0	0	0	0	0	0	0	0	0	0	1	1	2	5	7	8
11	0	0	0	0	0	0	0	0	0	1	0	1	2	2	4	5
12	0	0	0	0	0	0	0	0	0	0	0	0	3	3	6	6
*** SCHOOL TOTAL ***	0	0	0	0	0	0	0	0	0	1	1	2	10	13	23	25
<b>GUNNISON PRESCHOOL</b>																
PK	3	2	5	1	0	1	0	0	0	5	3	8	10	15	25	39
*** SCHOOL TOTAL ***	3	2	5	1	0	1	0	0	0	5	3	8	10	15	25	39

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	F	M	TOTAL	F	M	TOTAL	F	M	TOTAL	F	M	TOTAL	F	M	TOTAL	
MARBLE CHARTER SCHOOL																
K	0	0	0	0	0	0	0	0	0	1	0	1	2	2	4	5
1	0	0	0	0	0	0	0	0	0	0	0	0	1	3	4	4
2	0	0	0	0	0	0	0	0	0	0	0	0	2	3	5	5
3	0	0	0	0	0	0	0	0	0	0	0	0	0	2	2	2
4	0	0	0	0	0	0	0	0	0	1	0	1	1	1	2	3
7	0	0	0	0	0	0	0	0	0	0	0	0	1	1	2	2
8	0	0	0	0	0	0	0	0	0	1	0	1	1	0	1	2
9	0	0	0	0	0	0	0	0	0	0	1	1	1	0	1	2
*** SCHOOL TOTAL ***	0	0	0	0	0	0	0	0	0	3	1	4	9	12	21	25
** DISTRICT TOTAL **	24	17	41	10	4	14	3	1	4	69	77	146	699	740	1,439	1,644
* COUNTY TOTAL *	24	17	41	10	4	14	3	1	4	69	77	146	699	740	1,439	1,644