Complete one application per household. Use a black or blue pen (NOT a pencil). See the Step-By-Step Instructions for more **information**. Some schools in our district participate in the Community Eligibility Provision (CEP) and some do not. The purpose of this form is to determine eligibility for meal benefits for students in non-CEP schools. For students in CEP schools, the information will be used to determine eligibility for other types of benefits.

STEP 1: List all infants, children and students through grade 12 (If you need more space, attach an additional sheet)

Child First Name	MI	Child Last Name	Birth Date (MM/DD/YY)	Grade		Foster Child	Runaway	Homeless	Migrant
					Check all that				
					apply. Refer t instructions	0			
					for info on				
					categories.				
o anu hausehold members rea	ceive SAAP. TAI	NE/CO Works or EDPIR benefits? I	f YES, list case number and	oo to STE	P 3 Case #				to STEP 2

STEP 2: Report income for all household members, including students

List all adults in your household. Report their **total gross income**. If an adult does not have income, write zero (0). Add students in your home that receive income. See instructions for more information.

First and last name of household members	Earnings from work	Weekly Every 2 Weeks Month Monthly Annually	Public Assistance/ Child Support/ Alimony Himony	Pensions/ Retirement/All other income	Weekly Every 2 Weeks Monthly Annually
	\$		\$	\$	
	\$		\$	\$	
	\$		\$	\$	
	\$		\$	\$	
	\$		\$	\$	

Citu

STEP 3: Signature and Contact Information.

"I certify my children are not receiving Summer EBT benefits in another state or Indian Tribal Organization. I certify (promise) that all information on this application is true, and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds, and that school officials may verify (check) the information. I am aware that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted under applicable State and Federal laws."

Last four digits of Social Security
Number. Not required for CEP
schools or Summer EBT.

Total Number of Household

Members (All children and adults

that live in your home)

Check box if no Social Security Number

Mailing Address or PO Box

State

Email Address

Home or Cell Phone Number

SIGNATURE of Adult Household Member (Required)

Zio Code

Printed First and Last Name of Signer

Today's Date

Continue to page 2

STEP 4: Release of Information

The details you give on this form will be used with state educational programs and may be shared with Medicaid or State Children's Health Insurance Program (SCHIP) offices.

DO NOT share information wit	h Medicaid/SCHI	P				
Share my information with the following programs I've checked:						
Return completed application to:						
OPTIONAL: Children's Et Racial Identities	hnic and	Ethnicity: (check one)	: Hispanic or Latino Not Hispanic or Latino			
We are required to ask for informa your children's race and ethnicity. I is optional and does not affect you eligibility for free or reduced-price	Responding r children's	Race (check one or m	Image:			
The Richard B. Russell National Sc information on this application. Y but if you do not submit all neede your child for free or reduced pr include the last four digits of the primary wage earner or other ac application. The social security n for Summer EBT or on behalf of a Nutrition Assistance Program (Sf Needy Families (TANF) Program o Reservations (FDPIR) case numbe child or when you indicate that t the application does not have a s information to determine if your price meals, and for administration and breakfast programs. We may with education, health, and nutrii fund, or determine benefits for t reviews, and law enforcement of of program rules.	bu do not have t ed information, u social security r dult household m umber is not req a foster child or AP), Temporary r Food Distributi r or other FDPIR he adult househo ocial security nu child is eligible fo on and enforcem y share your elig tion programs to heir programs, o	o give the information, be cannot approve mer EBT. You must number of the lember who signs the uired when you apply you list a Supplemental Assistance for on Program on Indian didentifier for your old member signing umber. We will use your or free or reduced nent of the lunch ibility information o help them evaluate, auditors for program	In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity. Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.bvT of lie a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by: 1. Mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; or 2. Fax: (833) 256-1665 or (202) 690-7442; or 3. Email: program.intake@usda.gov. This institution is an equal opportunity provider.			
DISTRICT USE ONLY. DO NOT WRITE BELOW THIS LINE.						
Annual Income Conversion: Weekly x 52; Bi-Weekly x 26; 2 Times per month x 24; Monthly x 12						

Application Type		Application Status		
Total Household Income: \$	Household Size	Approved Free Reduced		
Household Income Frequency] Weekly 🔄 Every Two Weeks 🔄 Twice a Month 🗌 Monthly 🗌 Annually	Denied Over Income Guidelines Incomplete/Missing		
Categorical Eligibility		Notes:		
	ANF Foster Homeless/Migrant/Runaway/Head Start			
Determining Official Signature:	Approval / Denial Date:	Notification Sent:		
Note: All types of income must be combined in total household income, not just earnings from work.				