**61st ANNUAL UNITED STATES SENATE YOUTH PROGRAM**

**2022-2023 Colorado Student Application**

# SECTION VI: RECOMMENDATION - SCHOOL PRINCIPAL/TEACHER/COUNSELOR

Responses may be attached as a separate page, in letter format, but should address the areas underlined below.

Upload your SCHOOL PRINCIPAL/TEACHER/COUNSELOR recommendation form in Word or PDF in your online application. Please make sure to name your file in this format: LastName\_Recommendation1.

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Reference Name:** | | |  | | | | | **Title:** |  | | | |
| **Telephone:** |  | | | | **E-mail Address:** | |  | | | | | |
| **Organization:** | |  | | | | | | | | | |  |
| **How long and in what capacity reference has known applicant:** | | | | | |  | | | | | | |
| **Reference Signature:** | | | |  | | | | | | **Date:** |  | |

For the following qualities, please describe how the nominated student goes above and beyond.

Leadership and Public Speaking Ability  
**[100 word limit]**

Demonstrated Responsibility, Maturity, and Achievement  
**[100 word limit]**

Participation in a wide selection of activities on and off campus.  
**[100 word limit]**

Interpersonal Skills  
**[100 word limit]**

Briefly describe what is unique about this student. How does this student stand out from other students?  
**[150 word limit]**

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# SECTION VI: RECOMMENDATION - ADVISOR TO CURRENT ELECTED/APPOINTED OFFICE

Responses may be attached as a separate page, in letter format, but should address the areas underlined below.

Upload your ADVISOR TO CURRENT ELECTED/APPOINTED OFFICE recommendation form in Word or PDF in your online application. Please make sure to name your file in this format: LastName\_Recommendation2.

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Reference Name:** | | |  | | | | | **Title:** |  | | | |
| **Telephone:** |  | | | | **E-mail Address:** | |  | | | | | |
| **Organization:** | |  | | | | | | | | | |  |
| **How long and in what capacity reference has known applicant:** | | | | | |  | | | | | | |
| **Reference Signature:** | | | |  | | | | | | **Date:** |  | |

For the following qualities, please describe how the nominated student goes above and beyond.

Leadership and Public Speaking Ability  
**[100 word limit]**

Demonstrated Responsibility, Maturity, and Achievement  
**[100 word limit]**

Participation in a wide selection of activities on and off campus.  
**[100 word limit]**

Interpersonal Skills  
**[100 word limit]**

Briefly describe what is unique about this student. How does this student stand out from other students?  
**[150 word limit]**

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# SECTION VI: RECOMMENDATION - COMMUNITY MEMBER

Responses may be attached as a separate page, in letter format, but should address the areas underlined below.

Upload your COMMUNITY MEMBER recommendation form in Word or PDF in your online application. Please make sure to name your file in this format: LastName\_Recommendation3.

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Reference Name:** | | |  | | | | | **Title:** |  | | | |
| **Telephone:** |  | | | | **E-mail Address:** | |  | | | | | |
| **Organization:** | |  | | | | | | | | | |  |
| **How long and in what capacity reference has known applicant:** | | | | | |  | | | | | | |
| **Reference Signature:** | | | |  | | | | | | **Date:** |  | |

For the following qualities, please describe how the nominated student goes above and beyond.

Leadership and Public Speaking Ability  
**[100 word limit]**

Demonstrated Responsibility, Maturity, and Achievement  
**[100 word limit]**

Participation in a wide selection of activities on and off campus.  
**[100 word limit]**

Interpersonal Skills  
**[100 word limit]**

Briefly describe what is unique about this student. How does this student stand out from other students?  
**[150 word limit]**